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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Serial No.** | **Pro. Category** | **Est. Cost**  **(Rs M)** | **Pro. Method** | **Name of the Division /Regional or Project Office** | **Scheduled Date of Bid Notice** | **Scheduled Date of Contract Award** | **Remarks** |
|  |  |  |  |  |  |  |  |
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**Annex 2**

**Annual Procurement Plan (APP)**

**For Year ………………………..**

**Prepared by ………………………………………….. Approved by ………………………………………………..**